WALTON COUNTY PLANNING AND DEVELOPMENT

FAX (770) 267-1407 INSPECTION REQUESTS 770-267-1485 OPTION # 1

CONTRACTOR AFFIDAVIT

CONTRACTORS MUST BE REGISTERED IN WALTON COUNTY PRIOR TO SUBMITTING AFFIDAVITS

DATE: _____

Permit # _____ Address_____

Permit Name _____

Residential ____ Commercial ____

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ELECTRICAL:

Company/Contractor Name_____Phone_____

Service size or Type of Installation_____

****Any Electric Permit or Addition to any One & Two Family Dwelling will require Smoke Alarms to be installed per IRC Section R 313.1-313.4.1 with Carbon Monoxide Alarms outside of each Sleeping Area. Any Service Change Will Require Intersystem Bonding Termination & Arc Fault Breakers****

Signature_____ State License #_____

Please Print Name: _____

****If Home Owner--- Signature will need to be Notarized****

Walton County Contractor #**CC**_____

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PLUMBING:

Company/Contractor Name_____Phone_____

Number of Fixtures:

Water Closets____ Lavatory____ Tub____ Shower____Kitchen Sink____Dishwasher___

Washing Machine____ Water Heater____ Laundry Sink____ Floor Drain____

Drinking Fountain____Service Sink____ Urinal____ Disposal____ Sewer/Septic____

Other_____

By this signature, I also certify that any sprinkler systems installed for One and Two Family Dwellings are in compliance with the current enforced edition of NFPA 13D

Signature_____ State License #_____

Please Print Name**:**_____

****If Home Owner--- Signature will need to be Notarized****

Walton County Contractor #CC_____

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HEATING & AIR:

Company/Contractor Name_____Phone_____

Type of System _____ Tonnage _____ # of Systems_____

Signature_____ State License #_____

Please Print name_____

****If Home Owner--- Signature will need to be Notarized****

Walton County Contractor #**CC**_____

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GAS:

Company/Contractor Name_____Phone_____

Number of Items using Gas: Furnace____ Water Heater____ Stove____Dryer___

Refrigerator____ Other_____

Signature_____ State License #_____

Please Print Name_____

****If Home Owner--- Signature will need to be Notarized****

Walton County Contractor #**CC**_____