

# Walton County Board of Commissioners

## SUMMARY AGENDA August 6, 2013

### 1. Public Comment (5 Minute Limit)

### 2. Presentations

2.01 West Walton 5 - 6 All-Stars - Tri-County Tournament Champions

2.02 Harold Reheis – Air Quality Issues

### 3. Meeting Opening

3.01 Pledge of Allegiance & Invocation

3.02 Call to Order

3.03 Roll Call – **Chairman Little, Comms. Ayers, Banks, Shelnett, Palmer, Adams & Dixon**

### 4. Adoption of Agenda

4.01 Additions/Deletions

### 5. Planning Commission Recommendations

5.01 Approval of CU13060001 - Conditional Use for a guest house for Steve Mauney - 3970 Stock Road - District 5 - **Approved**

5.02 Approval of CU13060002 - Conditional Use for a caretaker guest house for Lucy and Clay Calhoun – 530 GA Highway 81 S - District 3 - **Approved**

5.03 Denial of CU13060009 - Alteration to conditions of Conditional Use to remove zoning conditions for event facility for Joe Ray – 5550 Sandy Creek Road - District 2 - **Tabled**

5.04 Denial of LU13060005 - Application to change land use from neighborhood residential to highway corridor for Todd Hicks (applicant Bobby Bullard) and Z13060006 – Rezone 3.885 acres from R-1 to B-3 for a boat, auto, and trailer storage yard for Todd Hicks, with variance to reduce transitional buffer with addition of 8’ opaque fence - 2955 GA Highway 81– District 3 – **Tabled until October 1, 2013 meeting**

### 6. Administrative Consent Agenda

6.01 Monthly Financial Matters, Contracts, Ratification of WCWSA Actions & Approval of Meeting Minutes - **Approved**

### 7. Refund Requests

7.01 Felton Anthony Camp - **Approved**

7.02 Gordon Cavanaugh – **Approved**

**8. Resolutions**

**8.01** Adopting the Capital Improvements Element Annual Update - Development Impact Fee Compliance - **Adopted**

**9. Appointments**

**9.01** Northeast Georgia Region 10 Emergency Medical Services Council – **Joe Page**

**10. Announcements**

**10.01** August 15, 2013 – Called Meeting – 2013 Millage Rates – 6:00 p.m.

**10.02** September 10, 2013 – Regular Monthly Meeting – 6:00 p.m.

**11. Executive Session**

**12. Adjournment**