

Walton County Board of Commissioners

SUMMARY AGENDA April 2, 2013

1. Public Comment

1.01 5 Minute Limit

2. Presentations

3. Meeting Opening

3.01 Call to Order

3.02 Roll Call – **Chairman Little, Comms. Ayers, Banks, Shelnett, Palmer, Adams & Dixon**

3.03 Pledge of Allegiance & Invocation

4. Adoption of Agenda

4.01 Additions/Deletions

5. Unfinished Business

5.01 Planning Commission recommendation to approve with conditions - Z13010004 - Rezone 65+/- acres from A-1 to A for aquaponics greenhouses powered by solar panels for MultiGreen Agriculture Comm. - 398 Georgia Highway 11 - District 4 - **Tabled**

6. Planning Commission Recommendations

6.01 Recommendation to deny CU13010009 - Guest House for Marion Cashwell - 5119 Crestwood Trail - District 2 - **Denied**

6.02 Approval of Z13020005 - Alteration to zoning conditions on 3.79 acres zoned B-2 with conditions for landscape business only to B-2 with no conditions for Susan W. Atha - 5395 Georgia Highway 20 - District 2 - **Approved**

6.03 Approval of Z13010010 - Rezone 25.05 acres from R-1 to A-1 to allow for animals and gardening for Michael A. & Ann Kilman - Clarence Odum Road - District 5 - **Approved**

6.04 Approval of ZCU13010011 - Rezone 20.98 +/- acres from A-1 to A with a conditional use for solar farming for Silcon Ranch Corporation - Social Circle Fairplay Road - District 4 - **Approved**

6.05 Recommendation to reinstate \$50.00 per month pay allowance for Planning Commission members - **Approved**

7. Administrative Consent Agenda

7.01 Monthly Financial Matters, Contracts, Approval of Meeting Minutes & Ratification of actions taken by the Walton County Water & Sewerage Authority - **Approved**

8. Personnel

8.01 Requests for Staff Additions - **Approved**

9. Resolutions

9.01 Adoption of the ADA Transition Plan for Walton County - **Adopted**

10. Annexation

10.01 City of Loganville - 1.083 acres - 4826 Georgia Highway 81 - **Approved**

11. Ordinance

11.01 Proposed amendment to the Walton County Animal Control Ordinance – **First reading. Voted to initiate adoption process. Final reading to be held on May 7, 2013**

12. Facilities

12.01 Proposed Government Building ADA & Security Improvements - **Approved**

13. Proclamation

13.01 National Donate Life Month – **Read into the record**

13.02 Communities In Schools Day in Walton County – May 3, 2013 – **Read into the record**

14. Announcements

14.01 May 7, 2013 - Regular Monthly Meeting - 6:00 p.m. – **To be held at the Historic Walton County Courthouse, 111 South Broad Street, Monroe, Georgia**

15. Executive Session – Not held

16. Adjournment