

WALTON COUNTY BOARD OF COMMISSIONERS

SUMMARY

AGENDA

May 12, 2009

1. Meeting Opening

1.01 Call to Order

1.02 Roll Call – **Chairman Little, Comms. Ayers, Bagley, Gasaway, Palmer, Atha & Dixon**

2. Adoption of agenda

2.01 Additions/Deletions

3. New Business

3.01 Memorandum of Understanding - Project Southeast - **Approved**

3.02 Memorandum of Agreement Regarding Lease Structure and Valuation of Leasehold Interest – Project Southeast - **Approved**

4. Announcements

4.01 FY 2010 Budget Work Session - Immediately Following This Meeting

5. Adjournment

5.01 Adjournment