

# **Walton County Board of Commissioners**

**SUMMARY**

**AGENDA**

**June 12, 2008**

## **1. Meeting Opening**

**1.01** Call to Order

**1.02** Roll Call – **Chairman Little, Comms. Ayers, Turner, Palmer, Atha & Dixon**

## **2. Adoption of Agenda**

**2.01** Additions/Deletions

## **3. Financial Matters**

**3.01** Resolution - Adoption of FY 2009 Budget – **Adopted**

## **4. Public Comment**

**4.01** 5 Minute Limit

## **5. Executive Session**

**5.01** Executive Session

## **ADDITIONS**

- **Terminated Contract with Facility Program Management**

- **Approved purchase of pump station for Recreation Department**

## **6. Adjournment**

**6.01** Adjournment