

# Walton County Board of Commissioners

## SUMMARY

## AGENDA

September 4, 2007

### 1. Call to order

1.01 Call To Order

### 2. Roll Call

2.01 Roll Call – **Chairman Little, Comms. Ayers, Turner, Gasaway, Palmer & Atha**

### 3. Pledge of Allegiance & Invocation

3.01 Pledge of Allegiance & Invocation

### 4. Adoption of Agenda

4.01 Additions/Deletions

### 5. Acceptance of minutes

5.01 August 2, 2007 - **Approved**

5.02 August 7, 2007 - **Approved**

5.03 August 16, 2007 - **Approved**

### 6. Unfinished Business

6.01 Unfinished Business

### 7. Decision on Planning Commission recommendation to approve Conditional Uses

7.01 CU07070001 - Conditional Use - Guest House for David Allgood - 380 Harris Rockmore Loop – District 3 – **Approved w/ condition**

7.02 CU07070012 - Conditional Use for a Church - Vincent F. Porzio -2984 Etchison Road - District 1 - **Approved**

### 8. Decision on Planning Commission recommendation to accept withdrawal of Conditional Use applications

8.01 CU07070003 - Conditional Use for Western Pioneer Village for Youth – Thomas Benedetti -Thomason Road which runs off of Georgia Highway 83 - District 4 – **Accepted withdrawal**

### 9. Decision on Withdrawal of Requests for Zoning Actions

9.01 LU07060001 and Z07060002 - Land Use Amendment from High Density Residential to Commercial and Rezone from A-1 to B-3 for Truck Repair Shop on 6.06 acres for Sheryl Price Turkia - Georgia Highway 81- Dist. 3 - **Accepted withdrawal**

9.02 LU07070008 and Z07070009 - Land Use Amendment from High Density Residential to Commercial and Rezone from R-1 to B-2 for a Convenience Store on 6.02 acres for Shawn Ali - Georgia Highway 81 and Jersey Walnut

Grove Road – District 3 – **Accepted withdrawal**

**10. Decision on Planning Commission recommendation to approve zoning actions**

10.01 Z07060022 - Rezone from A-2 to A for a Wholesale Greenhouse Business on 6.44 acres for David and Donna Maughon - Cornish Mountain Church Road – District 3 - **Approved**

10.02 Z07070013 - Rezone from B-1 to B-3 for Office Warehouses on 7.36 acres for Glaco, LLC - 2341 U S Highway 78 - District 1 – **Approved w/ refund of application fee**

**11. Decision on Planning Commission recommendation to deny zoning actions**

11.01 LU07070006 and Z07070007 - Land Use Amendment from High Density Residential to Commercial and Rezone from B-2 to B-3 and also for a reduction in the Transitional Buffer from 50' to 25' for a Commercial Subdivision on 18.8476 acres for Ronda Parks - Georgia Highway 20 – District 2 - **Denied**

**12. Decision on Planning Commission recommendation to approve an amendment to the Walton County Land Development Ordinance**

12.01 OA07070010 - Amendment to Article 10, Part 2, Section 160.B. 3 & 4, page 335 as per errata sheet dated 07-02-07 - **Approved**

**13. Requests for Road Abandonment**

13.01 Portion of White Road (final hearing) - **Tabled**

13.02 Portion of Stanton Road (final hearing) – **Approved abandonment**

**14. Annexation Requests**

14.01 City of Monroe - 227 acres - 200 Michael Etchison Road; 104.74 acres – 2075 West Spring Street; 172 acres - 1000 Ga. Hwy. 138; 1.9 acres - 1350 Ga. Hwy 138 - **Approved**

14.02 City of Walnut Grove - 157 acres - Ga. Hwy. 81 - **Approved**

**15. Financial Matters**

15.01 Contracts & Budgeted Purchases of \$2,500.00 or Greater - **Approved**

15.02 Decision on Change Order- Patmac Contracting - Unincorporated Parks – **Approved**

15.03 Budget Amendment - Fire Rescue Department - **Approved**

**16. Personnel Matters**

16.01 New Hires, Promotions & Transfers (for the record) - **Approved**

16.02 Decision on interview panel recommendation to hire Finance Director – **Approved hiring Linda Hannah**

**17. Walton County Water & Sewerage Authority**

17.01 Ratification of actions taken by the Authority at its 08/28/07 meeting – **Ratified**

**18. Refund Requests**

18.01 Langley Properties, Inc. - **Approved**

**19. Appointments**

19.01 Advantage Community Service Board – **Charles White, Donald Hector, Linda Vinson**

**20. Grants**

20.01 Purchase of Services for Juvenile Offenders Application for Funding (for the record) - **Approved**

20.02 SCCAP Grant - Sheriff's Department (for the record) - **Approved**

20.03 HEAT Grant - Sheriff's Department (for the record) - **Approved**

**21. Contracts**

21.01 David Briscoe - Purchase of Services for Juvenile Offenders - **Approved**

21.02 Appalachian Mountain Services, Inc. - Delinquent Property Tax Collection - **Tabled**

**22. Public Comment**

22.01 5 Minute Limit

**23. Announcements**

23.01 September 27, 2007 - Called Monthly Meeting - 6:00 p.m. (tentative) – **Voted not to hold called meeting – Next BOC Meeting – 10/2/07**

**24. Executive Session**

24.01 Executive Session – **Not held**

**25. Adjournment**

25.01 Adjournment