

**SUMMARY**  
**AGENDA**  
June 16, 2003

1. Call to order by Chairman
  2. Roll Call – **Vice-Chairman Robinson, Comms. Ayers, Turner, Green, Palmer & Atha**
  3. Pledge of Allegiance & Invocation
  4. Adoption of agenda – **Adopted w/addition**
  5. New Business
    - A. Financial Matters
      1. Resolution - Adoption of FY 2004 Budget - **Adopted**
      2. Purchases & Contracts of \$2500 or greater – **Approved w/exceptions**
- Addition**
- **Approved letter to DNR requesting extension of FY01 Greenspace fund expenditure deadline**
6. Public Comment (5 min. limit)
  7. Announcements
    - A. June 26, 2003 – Called meeting – 6:00 p.m. (tentative)
    - B. July 1, 2003 – 6:00 p.m. - Regular monthly meeting
  8. Adjournment