

NOTICE OF LETTING OF CONTRACT

TO WHOM IT MAY CONCERN:

Notice is hereby given that the Walton County Board of Commissioners will let a contract to the lowest responsible, qualified, general contractor, bidder by sealed bids submitted to the Walton County Purchasing Department, 111 South Broad Street (Historic Courthouse First Floor Conference Room) Monroe, GA 30655, no later than 10:00 a.m., **Eastern Daylight Time, Thursday July 30, 2015**, for the Walton Co. 911 Addition and EOC Facility as outlined in the Bid Documents.

Required Bid Documents can be obtained online. Access instructions can be requested by sending an email request to info@carterwatkins.com.

All documents are also posted in the Purchasing Office for review only. Additionally, drawings will be on-file with Reed Construction Data; FW Dodge; and AGC Builder's Exchange. No copies will be printed or mailed. Bidders are responsible for accessing PDF files online and having prints made. Additionally, all Bidders are responsible to check the Architect's FTP Site periodically for any Addenda that have been issued. An OPTIONAL Pre-Bid Meeting and Site Visit will be held on **Thursday July 16, 2015**, at 10:00 AM at the Walton Co. 911 Center.

Bidders shall address all questions regarding bid documents to info@carterwatkins.com. No questions will be answered via telephone. Both a Performance and a Payment Bond will be required in an amount equal to 100% of the Contract Price. Proof of General Liability Insurance and Workman's Compensation Insurance will be required with The Walton County Board of Commissioners listed as an additional insured. All bids must be accompanied by a Bid Bond or Certified Funds in the amount of 5% of the Bid Amount.

All Bidders must submit E-verify Affidavits with Bids.

The Walton County Board of Commissioners reserves the right to reject any and all bids and to waive any technicalities or irregularities and to award the bid based on the highest and best interests of Walton County.

Rhonda Hawk, Purchasing Manager

WALTON COUNTY BOARD OF COMMISSIONERS