

# Walton County Board of Commissioners

**SUMMARY  
AGENDA  
September 10, 2014**

**1. Meeting Opening**

**1.01** Call to Order

**1.02** Roll Call – **Chairman Little, Comms. Banks, Shelnut, Palmer & Dixon**

**2. Adoption of Agenda**

**2.01** Additions/Deletions

**3. Resolution**

**3.01** Setting Millage Rates for 2014 - **Adopted**

**4. Adjournment**